

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF NEW YORK

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UNITED STATES OF AMERICA, :  
: 13-CR-484-1 (JMF)  
-v- :  
: ORDER  
ANTHONY DAVIS, :  
Defendant. :  
:-----X

JESSE M. FURMAN, United States District Judge:

On July 23, 2021, Defendant Anthony David filed a “motion requesting judicial recommendation concerning halfway house placement.” (Docket No. 131). It is hereby ORDERED that the Government shall file any opposition to that motion by **August 10, 2021**. Defendant’s reply, if any, shall be filed by **August 24, 2021**. The Clerk of Court is directed to mail a copy of this Order to David at the following address:

Anthony Davis (No.68592-054)  
Fort Dix - FCI  
5756 Hartford & Pointville Road  
Post Office Box 2000  
Joint Base MDL, New Jersey 08640-0902

SO ORDERED.

Dated: July 27, 2021  
New York, New York

JESSE M. FURMAN  
United States District Judge